

**ILLINOIS ENVIRONMENTAL PROTECTION AGENCY**  
**NOTICE OF INTENT (NOI)**  
**GENERAL PERMIT TO DISCHARGE STORM WATER**  
**CONSTRUCTION SITE ACTIVITIES**

**OWNER INFORMATION**

<b>COMPANY/ OWNER NAME:</b> Illinois State Toll Highway Authority		<b>OWNER TYPE: SELECT ONE</b> State MS4 Community <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>MAILING ADDRESS:</b> 2700 Ogden Avenue		<b>PHONE:</b> Area Code ( 630 ) Number 241-6800 ext.	
<b>CITY:</b> Downers Grove	<b>STATE:</b> IL	<b>ZIP CODE:</b> 60515	<b>FAX:</b> Area Code ( 630 ) Number 241-6105
<b>CONTACT PERSON:</b> Rocco Zuccherro		<b>EMAIL:</b> rzuccherro@getipass.com	

**CONTRACTOR INFORMATION**

<b>CONTRACTOR NAME:</b>	William Charles Construction/Curran Contracting Co. , J. V.		
<b>MAILING ADDRESS:</b>	2220 County Farm Road	<b>PHONE:</b> Area Code ( ) Number	ext.
<b>CITY:</b>	DeKalb	<b>STATE:</b> IL	<b>ZIP CODE:</b> 60115

**CONSTRUCTION SITE INFORMATION**

<b>SELECT ONE:</b>	<input checked="" type="checkbox"/> NEW SITE <input type="checkbox"/> CHANGE OF INFORMATION FOR: ILR10									
<b>PROJECT NAME:</b>	Contract 5615: I-88 Resurfacing, Annie Glidden Rd to IL Rte. 56							<b>COUNTY:</b> Kane and DeKalb		
<b>STREET ADDRESS/ LOCATION</b>	Interstate 88 Annie Glidden Rd. to IL Rte 56					<b>CITY:</b> Aurora, DeKalb			<b>IL</b>	<b>ZIP CODE:</b> 60506/60115
<b>LATITUDE:</b>	<b>DEG.</b> 41	<b>MIN.</b> 47	<b>SEC.</b> 41.049	<b>LONGITUDE:</b>	<b>DEG.</b> 88	<b>MIN.</b> 23	<b>SEC.</b> 36.315	<b>SECTION:</b> 1-36	<b>TOWNSHIP:</b> 38N-40N	<b>RANGE:</b> 4E-7E
<b>APPROX CONST START DATE</b> 4 / 1 / 2012		<b>APPROX CONST END DATE</b> 12 / 1 / 2012		<b>TOTAL SIZE OF CONSTRUCTION SITE IN ACRES:</b> <u>750</u> If less than 1 acre, is site part of larger common plan of development? <input type="checkbox"/> YES <input type="checkbox"/> NO						

**STORM WATER POLLUTION PREVENTION PLAN INFORMATION**

<b>HAS STORM WATER POLLUTION PREVENTION PLAN BEEN SUBMITTED TO AGENCY?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (SUBMIT SWPPP ELECTRONICALLY TO: <a href="mailto:epa.constilr10swppp@illinois.gov">epa.constilr10swppp@illinois.gov</a> )	
<b>WILL STORM WATER POLLUTION PREVENTION PLAN BE AVAILABLE AT SITE?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<b>LOCATION OF SWPPP FOR VIEWING: ADDRESS:</b> 1664 N. Randall Rd.	<b>CITY:</b> Aurora
<b>SWPPP CONTACT INFORMATION:</b> <b>NAME:</b> Mr. Greg Jurewicz	<b>INSPECTOR QUALIFICATIONS:</b> <b>SELECT ONE</b> Other
<b>PHONE:</b> ( 773 ) 858-0047	<b>FAX:</b> ( )
<b>EMAIL:</b> gjurewicz@hlcllp.com	
<b>PROJECT INSPECTOR, IF DIFFERENT THAN ABOVE:</b> <b>NAME:</b> Ed O'Malley	<b>INSPECTOR QUALIFICATIONS:</b> <b>SELECT ONE</b> Other
<b>PHONE:</b> ( 815 ) 455-5100	<b>FAX:</b> ( 815 ) 455-7894
<b>EMAIL:</b> eomalley@currancontracting.com	

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**TYPE OF CONSTRUCTION (SELECT ALL THAT APPLY)**

<b>SELECT ONE</b> Transportation	<b>SIC Code:</b> <span style="border: 1px solid black; display: inline-block; width: 150px; height: 20px; vertical-align: middle;"></span>
<b>TYPE DETAILED DESCRIPTION OF PROJECT:</b> The work under this Contract shall consist of: 1 1/2 " milling of existing mainline hot mix asphalt, perform longitudinal joint patching, and overlay with 2 1/2 " of warm mix asphalt, full-depth milling of shoulders down to concrete, bituminous patching, and overlay with warm mix asphalt binder and surface courses to match the new surface on the mainline, pavement reconstruction, rehabilitation of bridge structures, installation of temporary and permanent pavement markings and selected signs, drainage improvements, maintenance of traffic, erosion and sediment control 9) installation of Intelligent Transportation Systems (ITS) components at various locations along the project limits all as shown on plans and described in the contract documents. The work under this Contract is to be performed on: the Reagan Memorial Tollway I-88 between Mile Post 91.4 (Annie Glidden Road) and Mile Post 113.6 (IL Route 56) in DeKalb and Kane Counties, Illinois.	

**HISTORIC PRESERVATION AND ENDANGERED SPECIES COMPLIANCE**

<b>HAS THIS PROJECT BEEN SUBMITTED TO THE FOLLOWING STATE AGENCIES TO SATISFY APPLICABLE REQUIREMENTS FOR COMPLIANCE WITH ILLINOIS LAW ON:</b>			
HISTORIC PRESERVATION	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<a href="http://www.illinoishistory.gov/PS/rcdocument.htm">http://www.illinoishistory.gov/PS/rcdocument.htm</a>
ENDANGERED SPECIES	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<a href="http://dnrecocat.state.il.us/ecopublic/">http://dnrecocat.state.il.us/ecopublic/</a>

**RECEIVING WATER INFORMATION**

<b>DOES YOUR STORM WATER DISCHARGE DIRECTLY TO:</b> <input checked="" type="checkbox"/> WATERS OF THE STATE    OR <input type="checkbox"/> STORM SEWER
<b>OWNER TO STORM SEWER SYSTEMS:</b>
<b>NAME OF CLOSEST RECEIVING WATERBODY TO WHICH YOU DISCHARGE:</b> So. Branch Kishwaukee & Big Rock Crk

I certify under penalty of law that this document and all attachments were prepared under my direction and supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage this system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. In addition, I certify that the provisions of the permit, including the development and implementation of a storm water pollution prevention plan and a monitoring program plan, will be complied with.

OWNER SIGNATURE: \_\_\_\_\_

DATE: 4/13/12

SUBMIT ELECTRONICALLY TO:  
[epa.constilr10swppp@illinois.gov](mailto:epa.constilr10swppp@illinois.gov)

OR MAIL COMPLETED FROM TO:

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
DIVISION OF WATER POLLUTION CONTROL  
ATTN: PERMIT SECTION  
POST OFFICE BOX 19276  
SPRINGFIELD, ILLINOIS 62794-9276  
[www.epa.state.il.us](http://www.epa.state.il.us)

FOR OFFICE USE ONLY

LOG:

PERMIT NO. ILR10 \_\_\_\_\_

DATE:

Information required by this form must be provided to comply with 415 ILCS 5/39 (1996). Failure to do so may prevent this form from being processed and could result in your application being denied. This form has been approved by the Forms Management Center.

IL 532 2104  
WPC 623 Rev. 8/08

**Submit form**